## CONTRACT INCREASE FORM DEPARTMENT REQUEST 0 6 2014

| Original C.C. Res.*  | Council By:*   |
|--|--|
| C.C.   | Res.*  |
| ☐ AGENCY SPECIFIC ☐ CITY WIDE  |  |
| Oracle Purchase Order No. 2895759 F  | ile No.  |
| Description of Commodity: Maintenance and Repair Gene  | eral Contractor Services   |
| Contract Period: FROM: 7/1/14 TO:  | 6/30/17  |
| Original Department Estimate: \$ 750,000.00  |  |
| Pre. Approved Dept. Increase(s):\$   | The party of the p |
| Requested Dept. Increase: \$2,459,000.00   |  |
| Total Contract Estimated Expenditure to: \$3,209,000.  | <u>00</u>  |
| Total Contract Estimate:* \$3,209,000. Total Expen   | ided on Contract:  |
| Detailed Reason for Increase: QOL Funding for Facilities and Repair general contractor services. | s Capital Improvement Maintenance  |
| Vendor: W 3 Construction Co.   |  |
| Vendor's Address: 7601 Second Ave.   |  |
| City, State & Zip Code: Detroit, MI 48202  |  |
| User Agency: General Services  |  |
| Authorized Department Signature Vitle/Phone No.  | Date:  |
| ÎP THE CONTRACT TOTAL EXCEEDS \$25,000.00, BU  | JDGET DEPARTMENT DEC 1 9 2014  |
|  | NOV 1 n 2014   |
| Budget Department Signature  | Date:  |
| Purchasing Approval:   | Date: ///12/14   |
| 350136-000000-628500-13824-<br>FRE appraised FEB 22 2015 CC                                      | 00000-0000   |
| EVE Abbrases LEB 7, 12   | JAN 2 U 2015   |



CITY OF DETROIT FINANCE DEPARTMENT PURCHASING DIVISION 1008 COLEMAN A. YOUNG MUNICIPAL CENTER DETROIT, MICHIGAN 48226 PHONE 313-224-4600 Fax 313-224-4374

IF THIS PURCHASE ORDER DOES NOT AGREE WITH THE BID YOU SUBMITTED. PLEASE CONTACT THE PURCHASING DIVISION.

PURCHASE ORDER NO. REVISION PAGE 2895759

1

THE ABOVE NUMBER MUST APPEAR ON ALL INVOICES AND SHIPMENTS.

SHIP TO

see release for actual agenc Detroit,MI 48226 United States

BILL TO

Coleman A Young Municipal Ce 2 Woodward Avenue Ste 642 Detroit,MI 48226 United States

SUPPLIER

PAYMENT TERMS

Net 30

W-3 CONSTRUCTION COMPANY 7601 SECOND AVE DETROIT, MI 48202

SUPPLIER NO.

DATE OF ORDER/BUYER

1022302

10-JUL-14 Y Gaines

SHIP VIA

Lowest Cost Carrier

REVISED DATE/BUYER

13-FEB-15 R Coleman

F.O.B.

Delivered

FREIGHT TERMS REQUESTOR/DELIVER TO CONFIRM TO / TELEPHONE Account of Seller W WATSON, J (313) 875-8000 ITEM NUMBER / DESCRIPTION LINE DELIVERY DATE QUANTITY UNIT PRICE UNIT EXTENSION This Formal Purchase Order was created in accordance with RFQ 48526. Contract Increase to add additional funds to contract.ct Increase to add additional funds to contract. EM Approval Date: 8/6/14 New Approval 12/19/2014 FURNISH: To Provide General Contractor Maintance and Repair Sevices for the General Services Department for 3 Years. TERMINATION OF CONTRACT: The City reserves the absolute right to terminate this contract in whole or in part for the convenience of the City at its sole discretion on thirty (30) days written notice to the vendor. TERMS: 7/21/14 - 7/21/17 The Individuals responsible for accepting performance under this Contract his Ed Porche, who may be reached at, B13-628-0910. The contact person from whom payment should be requested is Ed Porche who may be reached at 313-628-0910. INVOICING: All invoices submitted against the contract must include part or item numbers and part or item description, list price, and applicable discount. Items not properly invoiced will not be paid. It is the vendor's responsibility to ensure delivery of invoice(s) ,209,000.00 CONTRACTS AND PURCHASES BETWEEN THE VENDOR AND THE CITY OF DETROIT ARE Total

SUBJECT TO FEDERAL, STATE AND LOCAL LAWS INCLUDING, BUT NOT LIMITED TO, EQUAL EMPLOYMENT OPPORTUNITY AND AFFIRMATIVE ACTION . THE CITY MAY TERMINATE THE CONTRACT FOR CAUSE OR CONVENIENCE. NO CHANGES EFFECTIVE UNLESS AGREED TO IN WRITING BY CONTRACT AMENDMENT. ONLY SUCH GOODS WILL BE PAID FOR AS COMPLY EXACTLY WITH WRITTEN DESCRIPTION •WHEN SHIPPED VIA COMMON CARRIER, MAIL SHIPPING NOTICE DIRECTLY TO RECEIVING POINT • CASH TERMS DATE FROM RECEIPT AND ACCEPTANCE OF GOODS AND CORRECT INVOICE • PATENTS-CONTRACTORS SHALL

PROTECT AND INDEMNIFY AGAINST EXPENSE OF ANY NATURE, SHALL BEAR COST OF ANY SUITS WHICH MAY ARISE, AND SHALL PAY ALL DAMAGES WHICH MAY BE AWARDED AGAINST THE CITY FOR THE USE UNDER THIS SPECIFICATION OF ANY PATENTED DEVICE, PROCESS, APPARATUS, MATERIAL OR INVENTION . THE CITY RESERVES THE RIGHT TO AUDIT EMPLOYEE PAYROLL RECORDS TO VERIFY LABOR CHARGES UPON 72 HOURS NOTICE.

PURCHASING DIRECTOR'S SIGNATURE NOT VALID WITHOUT AUTHORIZED SIGNATURE

FREappred



CITY OF DETROIT
FINANCE DEPARTMENT
PURCHASING DIVISION
1008 COLEMAN A. YOUNG
MUNICIPAL CENTER
DETROIT, MICHIGAN 48226
PHONE 313-224-4600
FAX 313-224-4374

IF THIS PURCHASE ORDER DOES NOT AGREE WITH THE BID YOU SUBMITTED, PLEASE CONTACT THE PURCHASING DIVISION.

#### Purchase Order

PURCHASE ORDER NO. REVISION PAGE

2895759 4 2

THE ABOVE NUMBER MUST APPEAR ON ALL INVOICES AND SHIPMENTS.

SHIP TO

see release for actual agenc Detroit,MI 48226 United States

BILL TO

Coleman A Young Municipal Ce 2 Woodward Avenue Ste 642 Detroit,MI 48226 United States

SUPPLIER

PAYMENT TERMS

FREIGHT TERMS

Net 30

Account of Seller

W-3 CONSTRUCTION COMPANY 7601 SECOND AVE DETROIT, MI 48202

SUPPLIER NO.

DATE OF ORDER/BUYER

1022302

10-JUL-14 Y Gaines

SHIP VIA

Lowest Cost Carrier

REQUESTOR/DELIVER TO

REVISED DATE/BUYER

13-FEB-15 R Coleman

F.O.B.

Delivered

CONFIRM TO / TELEPHONE

W WATSON, J (313) 875-8000

LINE ITEM NUMBER / DESCRIPTION DELIVERY DATE QUANTITY UNIT PRICE **EXTENSION** Dept/Div/Personnel. Invoices must meet the following conditions for payment: a)Price on invoice must correspond to the pricing listed on purchase order and/or contract. b)Contractor must submit price lists in accordance with bid requirements. c)Original invoice must be submitted to the appropriate City of Detroit Account's Payable Section. d)Copy of invoice must be submitted to the department personnel identified on the purchase order as being responsible for processing payment. If a department contact person is not listed on the purchase order the vendor shall request in writing, from the Purchasing Division the name and phone number of the contact person responsible for processing payment. Purchase Agreement Effective From: 01-JUL-14 To: 30-JUN-17 Amount Agreed: 3,209,000.00

CONTRACTS AND PURCHASES BETWEEN THE VENDOR AND THE CITY OF DETROIT ARE SUBJECT TO FEDERAL, STATE AND LOCAL LAWS INCLUDING, BUT NOT LIMITED TO, EQUAL EMPLOYMENT OPPORTUNITY AND AFFIRMATIVE ACTION \*THE CITY MAY TERMINATE THE CONTRACT FOR CAUSE OR CONVENIENCE\* NO CHANGES EFFECTIVE UNLESS AGREED TO IN WRITING BY CONTRACT AMENDMENT\* ONLY SUCH GOODS WILL BE PAID FOR AS COMPLY EXACTLY WITH WRITTEN DESCRIPTION \*WHEN SHIPPED VIA COMMON CARRIER, MAIL SHIPPING NOTICE DIRECTLY TO RECEIVING POINT \* CASH TERMS DATE FROM RECEIPT AND ACCEPTANCE OF GOODS AND CORRECT INVOICE \* PATENTS-CONTRACTORS SHALL PROTECT AND INDEMNIFY AGAINST EXPENSE OF ANY NATURE, SHALL BEAR COST OF ANY SUITS WHICH MAY ARISE, AND SHALL PAY ALL DAMAGES WHICH MAY BE AWARDED AGAINST THE CITY FOR THE USE UNDER THIS SPECIFICATION OF ANY PATENTED DEVICE, PROCESS, APPARATUS, MATERIAL OR INVENTION \* THE CITY RESERVES THE RIGHT TO AUDIT EMPLOYEE PAYROLL RECORDS TO VERIFY LABOR CHARGES UPON 72 HOURS NOTICE.

Total

,209,000.00

PURCHASING DIRECTOR'S SIGNATURE
NOT VALID WITHOUT AUTHORIZED SIGNATURE

COD General Contractor RFQ # 48526 Establishing GC Mark Up Rates July 18, 2014

| D-88's  | Visions Consulting  | ASSUMPTIONS<br>D BB:  |  | ASSUMPTIONS  |  | ASSUMPTIONS  |   |
|---|---|---|--|--|--|--|---|
| 0-R8's  |   | 0.88*   | W3 Construction                              | D-88's   |  | D-88's   | ECM/NQN Contractors 16216               |
| D-88's w/HQ in Detroit  | 18393   | D.RR's w/HO in Datroit  | Dottoit Mi                                   | U-MB's   | ming St.   | D-RB's   | W. Seven Mile Rd Detroit.               |
| D-888's   |   | 0 000.  | Detroit, Mi                                  | D-BB's w/HQ in Detroit   | Detroit, MI  | D-BB's w/HQ in Detroit   | Michigan                                |
| D.S. B. B. C.   |   | Sava  |  | D-BSB's  |  | D-BSB's  |   |
| Joint Venture   | <b>T</b>  | Seman |  | D-BMBC   |  | D-BMBC   | -                                       |
| Mentor Venture  |   | CALL VOILGE   |  | Joint Venture  |  | Joint Venture  | *************************************** |
| Mark Up   | 1500  | mentor Venture  |  | Mentor Venture   |  | Mentor Venture   |   |
| оння в на применення в настаний применення в применення в применення в применення в применення в применення в п |   |   | %9   | Mark Up  | %9   | Mark Up  | 20%                                     |
|   |   |   |  |  | THE WARREST AND THE PROPERTY OF THE PROPERTY O |  |   |
|   |   |   |  |  |  |  |   |
|   | Material Institutes and a \$1000 of a fill of fillians and a significant of the control of the challenges of the control of the |   |  |  |  |  |   |
| - Tep füllsüleje-aktealaman selama selama selamatekki kirinniski kirindakkinaman playa plantanda peritami aktea | mani de estandemana esta (Ademan pro o protesta de estado de estado de estado de estado de estado de estado de  |   |  |  | en e   | miginair   |   |
|   |   |   |  |  |  | arministrately in principle in the control of the principle of the control of the |   |
| Award Recommendations:  | • •   |   |  |  |  | A CONTRACTOR OF THE PROPERTY O |   |
|   |   | The two lowest bidders are W-3 Construction and KEO & Associates  | -3 Construction and                          |  |  |  |   |
|   |   |   |  |  |  |  |   |
|   |   | W3 Construction is being assi   | gned as the General (                        | Contractor for Building  |  |  |   |
|   |   | Maintenance, contract value is \$250,000. The GC Supplier \$'s = \$15,000. (6%)   | \$250,000. The GC St                         | upplier \$'s = \$15,000. (6%)  |  |  |   |
|   |   | KEO & Assoiciates is being assigned as the General Contractor for Space Planning, contract value is \$2,500,000.00. The GC Supplier \$'s = \$125,000, (5%)  | signed as the Genera<br>500,000.00. The GC S | Assoiciates is being assigned as the General Contractor for Space ng. contract value is \$2,500,000.00. The GC Supplier \$'s = \$125,000, [5%] |  |  |   |
|   |   |   |  |  |  |  |   |
|   |   |   | **************************************       |  |  |  |   |

Recipients: 15 Acknowledged: 1, Response Pending: 14

aghousey@comcast.net Transferred cwalkersheatingcooling@msn.com Transferred dave@macdermottroofing.com Transferred detboiler@aol.com Transferred Donald Bryant Read fjbeal@jcbeal.com Transferred general@ascontrera.com Transferred glpower30@yahoo.com Transferred jjones@visionconsultant.com Transferred la@boilerman.com Transferred LHOLLO1401@aol.com Transferred mike@demariabuild.com Transferred nakitas@talkamerica.com Transferred service@yourworkorder.com Transferred simeny@dmcgroupusa.com Transferred

Attachments: User: 1, System: 2

Send Options:

## **Detroit City Council**

Legislative Policy Division

TO: Purchasing Division Staff

FROM: David Teeter DATE: January 21, 2015

RE: PURCHASING ITEMS APPROVED BY THE CITY COUNCIL

## There were no contracts Reconsidered that were approved at the Session of January 13. 2015

The following contracts and purchase orders were reported to the City Council by the indicated Standing Committee, at the Regular Session of January 20, 2015 and <u>APPROVED</u>

#### **Budget, Finance and Audit Committee:**

No Contracts Reported

#### **Internal Operations Committee:**

| 2895759,Increase          | W-3 Construction Co.<br>Submitted the Week of Dec.                          |  | GENERAL SERVICE                          |
|---------------------------|---|--|--|
| 2895761,Increase          | Systemp Corp. Submitted the Week of Dec.                                    | + \$765,000 to \$2,865,000 15, 2014.             | GENERAL SERVICE                          |
| 2895764,Increase          | Power Lighting & Technical Submitted the Week of Dec.                       | + \$105,000 to \$705,000<br>15, 2014.            | GENERAL SERVICE                          |
| 2897014                   | J-Mac Tree and Debris<br>Submitted in the List and Ref                      |  | GENERAL SERVICE                          |
| 2901057                   | G's Trees \$400,0<br>Submitted in the List and Ref                          |  | GENERAL SERVICE                          |
| 87072                     | Brian Farkas \$62,500<br>Submitted in the List and Refe                     | DETROIT BU                                       | ILDING AUTHORITY                         |
| 87055<br>Submitted in the | Dianne Y. Allen (Bd.ofReviewhe List of January 20, 2015; Planuary 20, 2015) | v,Dist.3) \$18,360<br>aced on Consent Agenda; Ap | CITY COUNCIL proved with <i>WAIVER</i> . |
| 87060<br>Submitted in the | Willie Smith (Cushingberry)<br>ne List of January 20, 2015; Pla             | \$9,750 aced on Consent Agenda; Ap               | CITY COUNCIL proved with <i>WAIVER</i> . |

**Purchasing Division** 

Contracts and Purchase Orders Received, Considered at Regular Session of January 20, 2015

Page 2

The following contracts and purchase orders were reported to the City Council by the indicated Standing Committee, at the Regular Session of January 20, 2015 and <u>APPROVED</u>

#### Reported by the Neighborhood and Community Services Committee:

2815275,Ext.Revenue The Right Productions \$ Not Identified RECREATION Submitted in the List and Referred January 6, 2015; Approved with *WAIVER*.

#### Reported by the Planning and Economic Development Committee:

Wilmern G. Griffin \$72,000 PLANNING & DEVELOPMT Submitted in the List and Referred January 13, 2015.

#### Public Health and Safety Committee:

2901510 Strategic Staffing Solutions \$125,399,49 HOMELAND SECURITY Submitted in the List for the Week of December 8, 2014. 2790946 Trademaster \$68,071 FIRE Submitted in the List for the Week of December 15, 2014. 2899178 Stryker Medical \$457,345.40 FIRE-EMS Submitted in the List and Referred January 6, 2015; Correction to Funding submitted Jan. 20, 2015; Corrected Resolution, with 100% City Funding moved to New Business and approved. 2901737 Jefferson Chevrolet 343.487 POLICE Submitted in the List and Referred January 6, 2015. 2901715 Southeastern Equipment \$47,733 PUBLIC WORKS Submitted in the List and Referred January 6, 2015. 2901722 Alta Equipment Company \$349,273 **PUBLIC WORKS** Submitted in the List and Referred January 6, 2015. 2871508 (pc-790), Chg. 1 DeMaria Building Co. + \$7,000,000 to \$27,457,244 WAT & SEW Submitted by Water & Sewerage and Referred January 6, 2015

Purchasing Division Contracts and Purchase Orders Received, Considered at Regular Session of January 20, 2015

Page 3

The following contracts were <u>REFERRED</u> on January 20, 2015 to the indicated Standing Committee for consideration and report to the City Council.

### Referred to Budget, Finance and Audit Committee

No Contracts Referred

### Referred to Internal Operations Committee

2654324,Ext.

AssetWorks (fueling)

**GENERAL SERVICES** 

## Referred to Neighborhood and Community Services Committee

No Contracts Referred

## Referred to Planning and Economic Development Committee

No Contracts Referred

## Referred to Public Health and Safety Committee

| 2821497,Ext.<br>2900137<br>2900804<br>86955<br>2901724<br>2901820 | PIE Management Detroit Building Authority Booth Research Group Tiffany Perry AIS Construction Equipment Crestline Specialties | ADMINISTRATIVE HEARINGS AIRPORT POLICE POLICE PUBLIC WORKS TRANSPORTATION |
|---|---|---|
|---|---|---|

Report received from Chief Financial Officer, for Period December 1 through December 31, 2014, the following contracts were APPROVED.

Oracle America, Inc. for the use of Oracle Fusion Financial Resource Management System

Application Software Technology for Oracle Cloud Enterprise Resource Planning System

Ultimate Software Group, Inc. for UltiPro Human Resource Management System

Eric Higgs Extension of contract 86491 for Project Manager – Accounting

Purchasing Division
Contracts and Purchase Orders Received, Considered at Regular Session
of January 20, 2015

Page 4

The following items have been HELD for review, discussion or report to the Standing Committees.

#### **Internal Operations Committee**

2877416,Chg. Computech Corporation + \$1,015,562.67 to \$2,700,562.67 HUM.RESOURCE Submitted in the List and Referred January 13, 2015; Questions from CM Cushingberry

2877420,Chg. FutureNet Group + \$1,117,011.10 to \$2,802,011.10 HUM.RESOURCE Submitted in the List and Referred January 13, 2015; Questions from CM Cushingberry

#### Public Health and Safety Committee

2901177 Walker's Heating & Cooling \$149,861.61 TRANSPORTATION
Submitted in the List for the Week of December 15, 2014; Held by Council Member Benson



## **City Council Contract Agenda Items Review Checklist**

| Reviewer: () Date Received:  |
|--|
| Date: 11/5/14 Department General Services Division: Facilities & Planning  |
| Dept Head/Contact Person: <u>Ed Porche</u> Phone No.: <u>628-0910</u>  |
| Description: General Contractor Services  3,209,000.00   |
| Contract No.: 2895759 PO Type: <u>CPO</u> Est. Value: \$_2,459,000.00 .  |
| Contract Term (if applicable): 7/1/14 to 6/30/17   |
| Funding: City _% State % Federal % Other: <u>QOL/POA</u> 100% (Documentation must be furnished by the Dept. if anything other than City funding)   |
| Recommended Supplier: <u>W-3 Construction</u> Required Date: <u>11/6/14</u>  |
| The business being awarded is <u>Contract Increase.</u> If a renewal, provide justification for renewal:   |
| 2. Was the product or service competitively bid? Yes No Attach Copy of Bid Tabulation/Evaluation score sheets as needed  If the answer to #2 is "NO" explain why there was no competition:   |
| 3. Was a Co-Operative Agreement Considered? Yes No Co-Operative Name: If answer to #3 is "No" explain why a Co-Op was not considered: N/A  |
| 4. Were savings achieved?  Yes Amount \$ No  |
| <ol> <li>Does this agreement represent an increase? Yes.</li> <li>☐ Variance in unit price only (Current unit price \$0.00 Proposed Unit Price \$0.00)</li> <li>☐ Change in amount/volume of the good or service to be used. Addidtional QOL/POA Services .</li> </ol> |



| 6. Does the supplier currently provide other goods and services to the City? Yes No If yes please list:   |
|---|
| 7. Is this good/service used by other departments? Yes No   |
| If "yes" can this Req/PAR be combined other department requirements? Yes No   |
| 8. Is this a service that can be performed by City employees?   Yes   No Is this a service that City employees can be trained to do?   Yes   No |
| NOTES: Buyer: Watter  a. Excluded Parties List Supplier Award Management Website Reviewed? Yes No   |
| PLACE ON EMERGENCY MANAGER AGENDA   |
| PLACE ON CITY COUNCIL AGENDA  |
| REJECT AND NOTIFY DEPARTMENT DIRECTOR:  |
| SIGNED:DATE:DATE:DATE   |
| INFORMATION PROVIDED BY: <u>Ed Porche</u>   |
| TITLE: Contracts Manager  |
| PHONE: 628-0910   |

313

10/38:15 a.m. 18-10-2013 2/2

OCT 01 20% OCT 02 2013

|  | THE RESERVE OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN |
|--|--|
| a **   | Attachment i City of Descrit / Human Rights Department Application of Certification & Re-Certification         |
| REQUEST FOR  | INCOME TAX CLEARANCE   |
| REQUESTING DEPARTMEN   | I/Orvision Human Rights Department   |
| E4   | LAT. ADDRESS. LIS FOUNT COMES ALIELS   |
| CONTACT NAME: LIND A TURNER  | PHONE: 313875 8000 PAX: 313875-4711  |
| Type a Constant Constant Offer Designation Offer   | ner unbeilt M. days prior to submitting bid or expiration dutes  |
| A. City of Distroit htsone Text Division Culcone A. Young Municipal Center 2 Woodward Avenue, Ste. 136   | For: Individual or Company Name W3 CONSTRUCTION COMPANY Address 7601 SECOND AVENUE                             |
| Detroit, 811 48226   | THE COME PURNUE  |
| Phone: (313) 234-3328 or 224-3329<br>Fast (313) 234-4588   | CIV DEHROLL  |
| ŧ  | State Michigan Zip Code 48202  |
|  | Telephone 313 8358000 Pex # 3138754711   |
|  | Emiladora W3@W3 GROUD, NET   |
| B. Name of Chief Financial Officer/Authorized Contact Pers<br>(Include address If different from above)  | on Transferor # 3/3875-8600  |
| Bandayer Manufication or Social Security Number  | F=1315 87.5 47/1   |
| 382719237  | Spouse Sected Security Humber  |
| The second secon | BUD CONTRACT AMOUNT OF DOWNS   |
| Natura of Contract   | Labor 8 Material 1   |
| 6 W 8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | Contrast (if facund  |
| MAY RESULT IN A DENIAL OF INCOME TAX CI  | PRITE APPROVAL PROCESS. ANY QUESTION NOT ANSWERED  |
| Check Chee: Q Individual Cox   | pocation Destrocytip DEstate & Treat   |
| INDIVIDUALS ANSWER QUESTIONS LAIA  |  |
| <ol> <li>Have you filled joint source with spouse during the last seven ()</li> <li>Are you a studyer, and/or claimed as a dependent on someone di</li> </ol>  | ) years? (II yes, include spania: SSN above) 12 Yes 2 No   |
| Were you completed during the last seven (7) years!  | 9 ·- 4 ·· [  |
| Were you a resident of Detroit desing the Instances (7) year?  | OYn O No   |
| CORPORATIONS AND PARTNERSHIPS ANSWER OU.  is the company a new business in Decemb? If you, stack timploys  | ESTIONS S.A.T.   |
| . Will the coorystry bave employees working in Depoit?   |  |
| With the company use sub-constructors or independent constructors  | in Directed SECTION ON No.   |
| ), FOR INCO.   | ME TAX USE ONLY  |
| as the coupleyer/complayer compiled with the provisions of the ONO Signature Couple TA SEA Yes ONO Signature COLLECTION INVESTOR ON SIgnature  | NINGS OCT D4 201 OCT D4 2015   |
| VISIT OUR WEBSITE FOR INFORMAT   | TIWANN TAY CORNER IN   |
| ids: An opposed Income Ten Carifficate may be used to escited<br>quant form (preferably in pdf formed) to: IncomeTenCharanced  |  |
| PLEASE ANSWI   | R EVERY QUESTION   |

## PURCHASING DIVISION VENDOR CLEARANCE REQUEST

Submit to:

Revenue Collections

Purchasing Vendor

128 Coleman A. Young Municipal Center

Detroit, MI 48226

(313) 224 - 4087 (Telephone) (313) 224 - 4238 (Fax)

| Nature of Contract Contract Amount | Genera<br>\$655.   | al Construction (       | Adams Butzel Recreation Cente           | r)        |
|------------------------------------|--------------------|-------------------------|---|-----------|
|                                    |                    | •                       |   |           |
| Business Type: ( ¾)                | Corp ()            | Partnership ( ) Sole Pi | roprietorship ( ) Personal Services     |           |
| Business Name                      | W-3 Constr         | uction Company          |   |           |
|                                    |                    |                         | t Michigan 48202                        |           |
| Ward/Item #                        | ****               |                         |   |           |
| F.I.D. NO                          |                    |                         |   |           |
| City Personal Proper               | ty I.D. #          | 04990487.01             |   |           |
|                                    |                    |                         |   |           |
|                                    |                    |                         |   |           |
| Contact Person                     | Linds Turne        | r (w3@w3                | group.net)                              |           |
| Phone Number                       | 313 875 800        | 0 ext 237               | Fax: 313 875 4711                       |           |
| Owner(s) Hame Addre                | 955                |                         | ( ) Lease (                             | ) Own     |
| Please do not write                | below this li      | ne for department u     | se only.                                |           |
| Real Property Specia               | Assessment         | Personal Property       | Other Receivable                        |           |
| () Denied () De                    |                    | ( ) Denied ( ) Approved | ( ) Denied<br>( TApproved COLLECTIONS   | 3         |
| Comments:                          |                    |                         | (TApproved REVENUE COLLECTIONS APPROVED | EC        |
|                                    |                    |                         | TOUCH CLEARANU                          | <u>En</u> |
|                                    |                    |                         | MINIMO                                  |           |
| and real for or dion               | Of this Vendor     | Request Form to the F   | Revenue Collection Unit at the address  |           |
| UNICATING SOOMS TOD A              | ill responsible fo | or keeping the clearant | e and submitting a photocopy to Purch   | hasing    |
| Man I / H                          | m(H)               | AUG 20 ZE               |   | 1 5 201   |
| dratare (City of Detro             | ()                 | Date                    | Expiration Date                         |           |

## REVISED 7-12-2012 COVENANT OF EQUAL OPPORTUNITY [Application for Clearance - Terms Enforced After Contract is Awarded]

I, being a duly authorized representative of W-3 Construction Co., (hereinafter "Contractor"), am hereby authorized to enter into a Covenant of Equal Opportunity, (hereinafter "Covenant") with the City of Detroit, ("hereinafter" City); obligating the Contractor and all sub-contractors, not to discriminate against any employee or applicant for employment, training, education, or apprenticeship connected directly or indirectly with the performance of the contract, with respect to his/her hire, promotion, job assignment, tenure, terms, conditions or privileges of employment because of race, color, religious beliefs, public benefit status, national origin, age, marital status, disability, sex, sexual orientation, or gender identity or expression; except as otherwise exempted under City Code, Ordinance No. 27-2-12.

Contractor will ensure that the City of Detroit Human Rights Department shall receive notification of all potential subcontractors and a copy of their Covenant prior to the commencement of work on any City of Detroit contract. Contractor further agrees that the City of Detroit reserves the right to require additional information prior to, during, and at any time after the Covenant is fully executed.

Furthermore, Contractor agrees that this Covenant is valid for the life of the contract and/or for a specified period of time as indicated below and that a breach of this Covenant shall be deemed a material breach of contract and be subject to damages pursuant to City Code, Ordinance No. 27-3-2, Section (e).

|                           |  | •  | - <b>r</b>   |
|---------------------------|--|--|--|
| RFQ / PO No.: (If applic  | able)  |  |  |
| Duration of Covenant_     |  | to   |  |
| Printed Name of Contrac   | ctor/Organization W-3  |  | Company  |
|                           |  | (Type or Print Legibly)  |  |
| Contractor Address        |  | MI   | 48202  |
|                           | (City)   | (State)  | (Zlp)  |
| Contractor Phone/E-mail   | 313-875-8000   |  | w3@w3group.net   |
|                           | (Phone)  |  | (E-mail)   |
| Printed Name & Title of A | uthorized Representative _   | Walter E. Wa   | atson, Jr.   |
| Signature of Authorized   | Representative: N.   | = 8 1  | 4  |
|                           |  |  | June 6, 2014   |
|                           | Vanessa A. Wat<br>10 / 23 / 16   | tson   | VANESSA A. WATSON NOTARY PUBLIC, STATE OF MI COUNTY OF WAYNE MY COMMISSION EXPIRES OC 23, 2018 ACTING IN COUNTY OF Wayne |
| le Rec d: (1) 231/3       | FOR GONTRACTING  | DEPARTMENT USE ONL   |  |
| Please (ax a CORY)        | CHARLES IN COMMITTEE PROPERTY OF THE PARTY O | FIFTH STATE OF THE |  |

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#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

06/27/14

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER

Phone: 248-647-2500 CONTACT NAME:

Oakland Insurance Agency 888 West Big Beaver, Ste. 1200 Troy, MI 48084 FAX (A/C, No): Fax: 248-647-4689 (A/C, No, Ext); E-MAIL ADDRESS: PRODUCER Barry L Hunt CUSTOMER ID #: W3CON-1 INSURER(S) AFFORDING COVERAGE NAIC # INSURED W-3 Construction Company INSURER A : Secura Insurance 22543 7601 Second Avenue INSURER B : Construction Association of MI Detroit, MI 48202 INSURER C : INSURER D INSURER E

INSURER F COVERAGES **CERTIFICATE NUMBER: REVISION NUMBER:** THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADDL SUBR POLICY EFF POLICY EXP TYPE OF INSURANCE POLICY NUMBER LIMITS INSR WVD GENERAL LIABILITY 1,000,000 EACH OCCURRENCE X COMMERCIAL GENERAL LIABILITY X CP3187824 01/01/14 01/01/15 100,000 \$ PREMISES (Ea occurrence) CLAIMS-MADE X OCCUR 10,000 MED EXP (Any one person) S 1,000,000 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ GEN'L AGGREGATE LIMIT APPLIES PER: 2,000,000 PRODUCTS - COMP/OP AGG POLICY X PRO-Emp Ben. ŝ 1,000,000 **AUTOMOBILE LIABILITY** COMBINED SINGLE LIMIT 1,000,000 ANY AUTO A3187825 01/01/14 01/01/15 BODILY INJURY (Per person) ALL OWNED AUTOS

BODILY INJURY (Per accident) \$ SCHEDULED AUTOS PROPERTY DAMAGE HIRED AUTOS \$500. DEDUCTIBLE-COLL ŝ NON-OWNED AUTOS \$500. DEDUCTIBLE-COMP 3 \$ UMBRELLA LIAB OCCUR 10,000,000 EACH OCCURRENCE \$ EXCESS UAR CLAIMS-MADE 10,000,000 AGGREGATE \$ Δ CU3187826 01/01/14 01/01/15 DEDUCTIBLE \$ 0 RETENTION \$ \$ WORKERS COMPENSATION X WC STATU-TORY LIMITS

01/01/14

CANCELLATION

01/01/15

A Leased/Rented CP3187824 01/01/14 01/01/15 \$1000 Ded

Equipment

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Project: All work;

EWC005394

DESCRIPTION OF OPENATIONS/LOCATIONS/VEHICLES (ALL WORK)
Project: All work;
City f Detroit, Coleman A. Young Municipal Center, 2 Woodward Avenue,
Detroit, MI 48226 is Additional Insured with respect to General Liability
and for all work performed as required by written contract.

| r   |         | CANCELLATION   |
|---|---------|--|
| W-3 Construction Company<br>7601 Second Avenue<br>Detroit, MI 48202 | v-3CONS | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| 500 010, IM 40202   | 1       | AUTHORIZED REPRESENTATIVE  |
| ı   |         | John J. Growney  |

E.L. EACH ACCIDENT

E.L. DISEASE - EA EMPLOYEE \$

E.L. DISEASE - POLICY LIMIT 5

AND EMPLOYERS' LIABILITY
ANY PROPRIETOR/PARTNER/EXECUTIVE
OFFICER/MEMBER EXCLUDED?

if yes, describe under DESCRIPTION OF OPERATIONS below

(Mandatory in NH)

CERTIFICATE HOLDER

### Hiring Policy Compliance Affidavit

| I, Walter E. Watson , being duly sv                           | wom, state that I am the President/                                 |
|---|---|
| CEO of W-3 Co   | onstruction Company   |
| Title Name of   | Bidder Corporation or Other Business Entity                         |
|   | •   |
| and that I have reviewed the hiring policies                  | of this employer. I affirm that these policies are in compliance    |
| with the requirements of Article V, Division                  | n 6 of the Detroit City Code of 1984, being Sections 18-5-81        |
| through 18-5-86 thereof. I further affirm t                   | that this employer will not inquire or consider the criminal        |
| convictions of applicants for employment nee                  | eded to fulfill the terms of any City contract that may result from |
| the competitive procedure in connection wi                    | ith which this affidavit is submitted, until such times as the      |
| employer interviews the applicant or determin                 | nes that the applicant is qualified.                                |
|   |   |
| In support of this affidavit, I attach a copy of i            | the application form that will be used to hire employees needed     |
| to fulfill the terms of any City contract that r              | may result from the competitive procedure in connection with        |
| which this affidavit is submitted.                            |   |
| SIGNED,   |   |
| Att & Bear  |   |
| 7   |   |
| Title: President/CEO Date:                                    | 6/6/14  |
|   |   |
| STATE OF Michigan   |   |
| COUNTY OF Wayne ) SS  |   |
| The formation 4 55 days                                       |   |
| The foregoing Affidavit was acknowledged by U anesso 4. Water | before me the 6th day of June, 2014,                                |
|   | *   |
|   |   |
| VANESSA A. WATSON   | Notary Public, County of Wayne                                      |
| NOTARY PUBLIC, STATE OF MI                                    | State of Michigan   |
| COUNTY OF WAYNE MY COMMISSION EXPIRES Oct 23, 2016            |   |
| ACTING IN COUNTY OF Wayne                                     | My commission expires: 10/23/16                                     |

## **APPLICATION FOR EMPLOYMENT**

This Company is an equal opportunity employer and will not discriminate against any applicant on the basis of any characteristic that is protected by state or federal law. Michigan law requires that a person with a disability or handicap requiring accommodation to perform the essential duties of the job must notify the employer in writing within 182 days of the date that the need is known or should have been known.

| Position Applied For:          | Date of A                    | Application                   | ***************************************  |
|--------------------------------|------------------------------|-------------------------------|--|
| Date you Can Start:            |                              | remain acti                   | nat this application will only<br>we for 3 months, after which<br>cant would need to re-apply. |
| Name:                          |                              | Social Securit                | zy #:  |
| Last                           | First                        | Middle                        |  |
| Present Address:               |                              |                               |  |
| Street                         |                              | State                         | Zip  |
| Permanent Address:             |                              |                               |  |
| Street                         |                              | State                         | Zip  |
| Telephone #: Home (            | )                            |                               |  |
| Are you 18 years or older? _   | Yes                          | No                            |  |
| Are there any hours or days of | of the week you cannot work? | If so, when?                  |  |
| Salary Desired                 | Type of Employr              | nent: Full-time _             | Part-time  |
| Are you employed now?          | May we                       | contact your present employer | ?  |
| Name, title and phone          | of current employer:         |                               |  |
| Have you ever applied to this  | Company before?              | Where?                        |  |
| Under what name?               |                              | When?                         |  |

| E | D | I | 1 | C | A | T | I | O | Ī | : |
|---|---|---|---|---|---|---|---|---|---|---|
|   |   |   |   |   |   |   |   |   |   |   |

|                                 |                                    | ME AND ADDRESS<br>OF SCHOOL                     | 5                             | NO. OF<br>YEAR<br>ATTENDED             | DID YOU<br>GRADUATES                 | SUBJECT/<br>MAJOR   |  |  |
|---------------------------------|------------------------------------|---|-------------------------------|--|--------------------------------------|---------------------|--|--|
| Elementary<br>School            |                                    |   |                               |  |                                      |                     |  |  |
| High School                     |                                    |   |                               |  |                                      |                     |  |  |
| College                         |                                    |   |                               |  |                                      |                     |  |  |
| Specialized<br>Training         |                                    |   |                               |  |                                      |                     |  |  |
| Do you have US                  | Military exper                     | ience?  |                               | _ Date Entered                         | 1                                    |                     |  |  |
| •                               |                                    |   | Date Discharged: Honorably?   |  |                                      |                     |  |  |
| Please pro<br>equipment operati | vide any addit<br>ion or qualifica | ional information sud<br>ations you feel will b | ch as specia<br>be helpful to | l skills, training<br>us in considerir | , management ex<br>ng your applicati | perience,<br>on.    |  |  |
| REFERENCES:                     | Three individ                      | uals not related to yo                          | ou, whom y                    | ou have known                          | for at least one y                   | ear:                |  |  |
| NAME                            |                                    | ADDRESS AN<br>TELEPHONE                         |                               | RELATION                               |                                      | YEARS<br>ACQUAINTED |  |  |
|                                 |                                    |   |                               |  |                                      |                     |  |  |
| Emergency Conta                 | ct:                                | Street  |                               | City/State                             | Telepho                              | one No.             |  |  |

# CITY OF DETROIT SLAVERY ERA RECORDS AND INSURANCE DISCLOSURE AFFIDAVIT

| 1.                       | Name of Contractor W-3 Construction DISCLOSURE AFFIDAVIT   |
|--------------------------|--|
| 2.                       | w-3 Construction Company   |
| ۷.                       | Address of Contractor: _ 7601 Second Avenue  |
|                          | Detroit, MI 48202  |
|                          |  |
| 3.                       | Name of Predecessor Entities (if any):N/A  |
| 4.                       | Prior Affidavit submission? X No Yes, on:  |
|                          | If "No", complete Items 5 and 6. (Date of prior submission)  |
|                          | If "Yes", list date of prior submissions   |
| 5. x                     | If "Yes", list date of prior submission above, go to Item 6 and execute this Affidavit.  |
|                          | the United States, is not a successor in interest to any entity that existed during such disclose. (year) and did not exist during the slavery era in time, and therefore has no relevant records to search, or any pertinent information to   |
|                          | Contractor has searched their records and those of any predecessor entity, and has profits from the slave industry or from slave holder insurance policies.  |
| i<br>i                   | derived profits from, the slave industry or slave holder insurance policies. The nature of colders, is disclosed in the attached documents.  |
| o. /<br>k<br>p<br>d<br>a | declare that the representations made in this Affidavit are accurate to the best of my nowledge and are based upon a diligent search of records in the Contractor's esclosure of all records that are required to be disclosed to this Affidavit reflects full exhausted that any failure to conduct a diligent search, or to make a full and complete the results of the city of Detroit. |
| AND                      | (Fillied Name) President (CPO  |
| - VA                     | (Signature) 6/6/14 (Title)   |
| Su                       | oscribed and sworn to before (Uate)  |
| ihis                     | 6th day of April 2014  |
| U                        | anessa a. Watoon   |
| My                       | Commission expires: 10/23/16  Vanessa A. Watson NOTARY PUBLIC, STATE OF MI COUNTY OF WAYNE MY COMMISSION EXPIRES Oct 23, 2016 ACTING IN COUNTY OF (1) (2 1014)   |
|                          | 3 9/0  |

View assistance for Search Results

#### Search Results

#### Current Search Terms: W3 construction\*

Your search for "W3 construction\*" returned the following results... Glossary Notice: This printed document represents only the first page of your SAM search results. More results may be available. To print your complete search results, you can download the PDF and print it. Search W3 CONSTRUCTION CO. Entity Status: Active 🛞 Results DUNS: 151370814 CAGE Code: 3A6E4 Entity Has Active Exclusion?: No DoDAAC: Exclusion Expiration Date: 01/17/2015 Delinquent Federal Debt? No Search Purpose of Registration: All Awards **Filters** By Record Status By Functional Area - Entity Management By Functional Area -Performance Information

SAH | System for Award Management 1.0

**Note to all Users:** This is a Federal Government computer system. Use of this system constitutes consent to monitoring at all times.

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